THE CORPORATION of the UNITED TOWNSHIPS of HEAD, CLARA & MARIA AGENDA

Friday, September 15, 2017 – 14:00 h. (2:00 p.m.)

1. Call to Order and Moment of Silent Reflection

Let us take a moment of silent reflection to contemplate in our own way the responsibility we have to collectively use our skills and experience to ensure the mutual long term benefit of our Municipality and those we represent.

- 2. Roll Call
- 3. Recital of the Municipal Mission and Vision Statements
- 4. Disclosure of Pecuniary interest & General Nature Thereof Pecuniary Interest applies to you if it applies to clubs/organizations you are involved in, or activities of your children, parents or spouse;
- 5. Deputations/Presentations
 - Missing Link Snowmobile Club Use of Rail Bed as Trails Options
 - Jim Watters Use of Rail Bed as Trail and Noise
- 6. Adoption of Minutes of previous meeting
 - Council Minutes
 - i. Regular Meeting Friday, May, 2017
 - ii. Special Meeting Thursday, July 20, 2017
 - iii. Special Meeting Thursday, September 7, 2017
 - iv. Public Meeting Saturday, September 9, 2017
 - Minutes included for Information
 - Rural Mayor's Forum of Eastern Ontario
 - o May 5, 2017 information
 - o June 2, 2017 information
 - Library Board none
 - Recreation Committee
 - o May 17, 2017
 - o July 19, 2017
- 7. Petitions and Correspondence Information Only (Please advise if you feel any item warrants further consideration)
- 8. Staff Reports
 - Report #15/09/17/801 Clerk's Report
 - Report #15/09/17/802 Treasurer's Report
 - Report #15/09/17/803 Mayor's Report none
 - Report #15/09/17/804 Admin Assistant Report
- 9. Financial Reports
 - Report #15/09/17/901 Cheque Log
 - Report #15/09/17/902 Comparative Income Statement
- 10. By-Laws none

- 11. Unfinished Business none
- 12. Addendum (New Business)
 - Report #15/09/17/1201 Elder's Crossing Appeal to County for Lease Fee Removal
 - Report #15/09/17/1202 Appoint Alternate Head of Council, Appointments to Other Committees – Rural Mayor's Forum, Community Policing Advisory Committee, Cheque Signing Authority Etc.
 - Report #15/09/17/1203 Smith Lake Ratepayer Complaints
 - Report #15/09/17/1204 Protocol for Petitions
 - Report #15/09/17/1205 Office Closure Christmas and New Year's
- 13. In Camera or Closed Session
 - Report #15/09/17/1301 Municipal Policy, Personal Information about an Identifiable Individual,
 Litigation and Information Protected Through Solicitor-Client Privilege
- 14. Business Arising from Closed Session

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- 15. Questions and Answers
- 16. Confirmation of Proceedings
 - By-law #2017-12
- 17. Adjournment

Note* Alternate formats and communication supports are available on request.

HCM Mission: At your service; working effectively to bring together people, partnerships and potential for a strong, connected community.

HCM Vision: Providing a healthy, connected, and sustainable community teeming with possibilities for our citizens now and into the future.

Personal information on this form is collected in accordance with the *Municipal Freedom of Information and Protection of Privacy Act* and becomes part of the public record. Questions with respect to the collection and use of this information should be directed to the Clerk's Office at 613-586-2526 or https://www.ncmenthol.com.